



# MEN'S COUNTY COMPETITIONS 2025

## SENIOR FOURS



### THIS COMPETITION IS 18 ENDS

**(ALL COUNTY COMPETITIONS ARE PLAY ON OR BEFORE)**

Prelim Round	1 <sup>st</sup> Round	Quarters	SEMI FINAL	FINAL
Thurs 29 <sup>th</sup> May	Fri 6 <sup>th</sup> June	Fri 20 <sup>th</sup> June at Bembridge	Fri 4 <sup>th</sup> July at Newport	Sat 19 <sup>th</sup> & Sun 20 <sup>th</sup> July Shanklin or <b>Fri 18<sup>th</sup></b>
R Leleux (SH) C Moody (CH)				
J Wrixon (SA) G Cox (V)				
I Hampshire (B) R Byham (CM)				
C Emms (B) B Powell (SA)				
B Pike (CM) R T Baillie (CH)				
R Matthews (T) V Jenkins (P)				
M Baker (CM) C Franks (N)				
S Anderson (RM) P Barsdell (CM)				
S Crockett (T) D King (SA)				
M Cox (P) M Kane (V)				
T Morgan (V) BYE	Tony Morgan (V)			
M Clothier (N) BYE	Mike Clothier (N)			
P Keehn (RM) BYE	Paul Keehn (RM)			
R Ridett (SH) BYE	Ray Ridett (SH)			
T Blow (B) BYE	Tim Blow (B)			
S Freeman (T) BYE	Steve Freeman (T)			

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results either by email (rsleleux@hotmail.com) or by phone (07725179068) to the Hon Competition Secretary before **NOON** of the following day.

**COUNTY CHAMPIONSHIP RULES**  
are to be found on the County Web Site

**Competitors Names & the Date**  
**CLEARLY on all Score Cards**